

# Aitkin County Board of Commissioners Board Meeting Attendance Record

Date: April 25, 2023

Name	Please check the boxes that apply		
	Aitkin County Citizen	Aitkin County Employee	Company Representative – Please list
Jeanne Schram	✓		Aitkin Age
Patrick Blum	✓		
Jan Moen	✓		HHS Advisory
DJ Thompson		✓	Land
Mark Jokers		✓	Economic Development
Chris Jofzler	✓		Aitkin City Council
Wayne Andersen	✓		Aitkin SWCD
John Welle		✓	Highway Dept

# Fiscal Report

## Q1 2023

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April 25, 2023

**Revenues  
by  
Department**

**Total Revenue: Q1 2023**

**\$1,045,011 (14%)**

**Public Health**

**Financial Services/  
Child Support**

**Social Services**

**\$160,888**

**17%**

**\$375,026**

**17%**

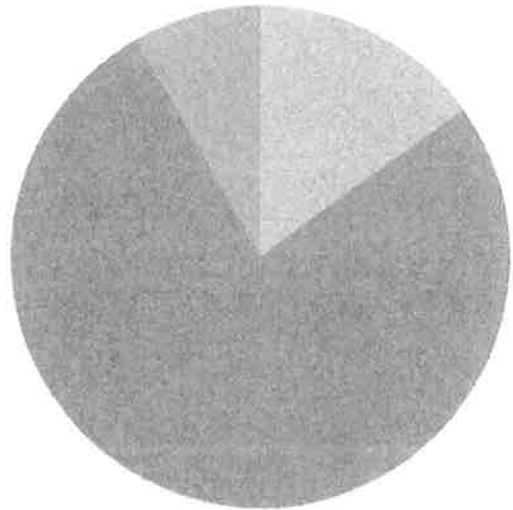
**\$509,097**

**12%**

Note: Majority of revenues are received in Q2 and Q4 of each year.

# Revenues by Category

- \* Fees  
\$157,496
- \* Grants  
\$798,515
- \* Other Revenues  
\$89,000
- \* Levy  
\$0



■ Fees ■ Grants ■ Levy ■ Other Revenue

**Expenditures  
by  
Department**

**Total Expenditures: Q1 2023**

**\$1,733,688 (23%)**

**Public Health**

**Financial Services/  
Child Support**

**Social Services**

**\$217,806**

**22%**

**\$500,360**

**23%**

**\$1,015,522**

**23%**



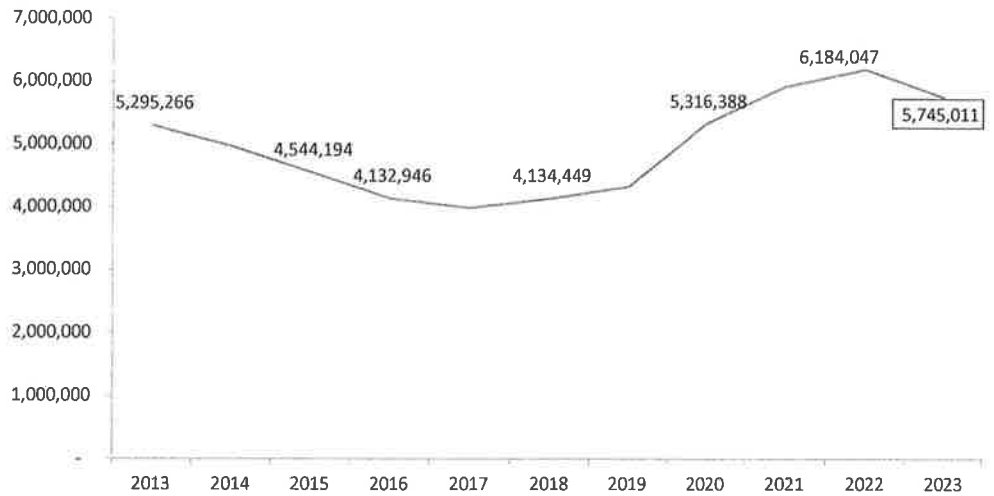
## Expenditure by Category

• <b>Salaries/Benefits</b> \$1,218,261 (22%)	• <b>Insurance</b> \$26,161 (100%)
• <b>Communication Services</b> \$13,386 (21%)	• <b>Contracts &amp; Service Agreements</b> \$425,220 (27%)
• <b>Dues/Registration</b> \$3,437 (23%)	• <b>Materials &amp; Supplies</b> \$18,636 (15%)
• <b>Utilities</b> \$9,448 (28%)	• <b>Capital Expenditures</b> \$0
• <b>Professional Development</b> \$310 (14%)	• <b>Other Expenditures</b> \$11,184 (16%)
• <b>Hotel/Meals/Mileage/Gas</b> \$7,645 (9%)	

# Fund Balance

- Budgeted use of Fund Balance: \$224,687
- Cash Balance as of 03/31/2023: \$5,745,011

### 10 Year - Annual Fund Balance



# Budget Summary

COFARS Category	Q1	Q2	Q3	Q4	YTD 2023	2023 Budget	% of Budget	
5000 - Tax Levy	0				0	(2,944,562)	0%	
5200 - Intergovernmental Revenue	0				0	(82,610)	0%	
5300 - State Revenue	(220,706)				(220,706)	(1,249,253)	18%	
5400 - Federal Revenue	(577,806)				(577,806)	(2,250,444)	26%	
5500 - Third Party Revenue	(157,496)				(157,496)	(565,000)	28%	
5800 - Misc. Revenue/Pass Thru	(89,000)				(89,000)	(241,050)	37%	
					<b>Revenues</b>	<b>(1,045,008)</b>	<b>(7,332,919)</b>	<b>14%</b>
6000 - Payments for Recipients	380,948				380,948	1,390,070	27%	
6100 - Payroll	1,218,261				1,218,261	5,460,958	22%	
6200 - Services/Charges and Fees	54,617				54,617	225,400	24%	
6300 - Travel and Insurance	50,040				50,040	167,568	30%	
6400 - Supplies/Small Equipment	18,636				18,636	120,890	15%	
6600 - Capital Outlay	0				0	122,000	0%	
6800 - Misc. Expenditure/Pass Thru	11,184				11,184	70,720	16%	
					<b>Expenditures</b>	<b>1,733,686</b>	<b>7,557,606</b>	<b>23%</b>
<b>Net:</b>	<b>688,678</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>688,678</b>	<b>224,687</b>		



Thank you!

*Questions?*

# Public Health Nuisances in Aitkin County



# What is Public Health Nuisance?

## MN Statute section 561.01 - **Nuisance**

“Anything which is injurious to health, or indecent or offensive to the senses, or an obstruction to the free use of property, so as to interfere with the comfortable enjoyment of life or property.”

## MN Statutes Chapters 609 & 617 - **Public Nuisance**

“An activity (or failure to perform a legal duty) that unreasonably interferes or obstructs a right that is conferred on the general public. May also include maintaining an offensive or dangerous condition. May be contained in the criminal code as a misdemeanor.”

## **Public Health Nuisance**

“Any activity or failure to act that adversely affects the public health.”

# Powers and duties of Community Health Boards, Counties, and Cities

MN Statute 145A.04, Subd. 8.

- “If a threat to the public health such as a public health nuisance, source of filth, or cause of sickness is found on any property, the board of health or its agent shall order the owner or occupant of the property to remove or abate the threat within a time specified in the notice but not longer than ten days.”
- A public health nuisance, fire hazard, risk to groundwater contamination, attraction of vermin, sources of filth, or cause of sickness, are all examples of threats to public health.
- This appears to authorize action sooner - an adverse effect upon public health need not have occurred, if the activities threaten public health.

MN Statute 145A.04, Subd. 7. **Authority to Enter for Inspection**

- To enforce public health laws, ordinances or rules, a member or agent of a community health board (Public Health Supervisor), county, or city may enter a building, conveyance, or place where contagion, infection, filth, or other source or cause of preventable disease exists or is reasonably suspected.

# Failure to Comply



MN Statute 145A.04, Subd. 8 also provides that,

- If the owner, occupant, or agent fails or neglects to comply with the requirement of the abatement notice, then the community health board, county, city, or designated agent shall remove or abate the nuisance, source of filth, or cause of sickness described in the notice from the property.
- The community health board, county, or city may seek a court order enjoining the nuisance, and may recover the costs.

## Resources

**MN Public Health Nuisance Handbook:**

[http://mnpublihealthnuisancehandbook.org/policies\\_&\\_procedures.html](http://mnpublihealthnuisancehandbook.org/policies_&_procedures.html)

**Aitkin County Public Health Nuisance Policy**





## Historically in Aitkin County

- Solid waste complaints are investigated and addressed by the Environmental Services staff.
- If solid waste investigation results in potential for PH Nuisance, case is referred to PH Supervisor.
- On average, 2-3 Public Health Nuisance investigations are done annually.

## Current procedures to address Public Health Nuisances

1. Public Health Supervisor is notified by the public or County staff that a potential PH Nuisance may exist.
2. PH Supervisor and Environmental Services Director inspect property as to if a PH nuisance exists.
3. PH Supervisor determines if definition is met for PH Nuisance and if so, notifies appropriate County staff and Commissioner from district where violation exists.
4. PH Supervisor will send certified letters to property owner notifying them.
5. Procedures are then executed to mitigate PH Nuisance such as soliciting cost proposals to demolish, clean-up property, and/or assess if hazardous waste or problem materials exist on property.
6. Request for Proposal is publicly noticed so as to receive lowest cost proposals to mitigate the PH Nuisance. The lowest cost proposal that meets all the requirements of the RFP Terms, is then awarded.
7. Upon the completion of property mitigation, a final inspection is completed by the PH Supervisor and Environmental Services staff to ensure requirements of proposal have been met.
8. Contractor shall then submit all receipts for waste disposal, abandonment records and invoice to the Environmental Services Director.
9. All costs involved in the clean-up of the property will be sent to the County Auditor to be assessed onto the property taxes.



**The following are examples of Public Health Hazards or Public Health Nuisances found in County PHN Ordinances:**

- (1) Failure to keep waste, refuse, or garbage in an enclosed building or properly contained in a closed insect and rodent proof container designed or reasonably adapted for such purpose, except for the immediate time preceding pick-up by a refuse hauler.
- (2) Accumulation of carcasses of animals, birds, or fish by failing to bury or otherwise dispose of a carcass in a sanitary manner within 24 hours after death. This provision shall not apply if the animals, birds or fish are intended for human consumption;
- (3) Accumulation of decayed animal or vegetable matter, animal or human feces, trash, rubbish, garbage, rotting lumber, packing material, scrap metal, tires or any other substances in which flies, mosquitoes, other disease carrying insects, rodents or vermin can harbor; this definition does not include compost bins or compost sites which are being managed in accordance with acceptable standards;
- (4) Any structure which has become dangerous for further occupancy because of sanitary defects;
- (5) Infestation of flies, fleas, cockroaches, lice, ticks, rats, mice, fly larvae, and hookworm larvae;
- (6) Accumulations of animal feces, rubbish or junk remaining in any place so as to become injurious and dangerous to the health and safety of any individual or to the public in general;
- 7) Causing or allowing improper sewage disposal facilities to be operated, or causing or allowing the effluent from any cesspool, septic tank, drain field or sewage disposal system to discharge upon the surface of the ground or into any body of water;

**(continued) The following are examples of Public Health Hazards or Public Health Nuisances found in County PHN Ordinances:**

- (8) Maintaining a hole or opening caused by an improperly abandoned cistern, septic system, unused or non-maintained private swimming pool, foundation, mine shaft or tunnel, including improperly abandoned, sealed, barricaded or backfilled excavation;**
- (9) The ownership, possession or control of any unused refrigerator or other container with doors which fasten automatically when closed or sufficient size to retain any person to be exposed and accessible to the public without removing the doors, lids, hinges or latches or providing locks to prevent access to the public;**
- (10) Maintaining a hazardous building or hazardous property which because of inadequate maintenance dilapidation, physical damage, unsanitary condition or abandonment constitutes a fire hazard or a hazard to public safety or health**
- (11) The burning of garbage or rubbish.**
- (12). The pollution of any land, well, cistern, stream, river, lake, aquifer, wetland or public water by sewage, industrial waste or any other substance harmful to animals, birds, fish, persons or the environment.**





*Naturally Better*



Persistence and Respect for all Citizens and the Health of Aitkin County

## **Aitkin STS Work Projects-2022**

### ***Thank You for Your Support!***

- **Shoveled and salted sidewalks around the courthouse and at various location throughout Aitkin County**
- **Shoveled out fire hydrants in the cities of Aitkin, McGregor, and Hill City**
  - **Monthly delivery of commodities for the NAPS program**
  - **Washed fire trucks and cleaned fire halls in Hill City, Palisade, and McGregor**
  - **Built and installed benches and brushed trails in the City of Hill City**
- **Cut and loaded wood and painted dorm rooms for Long Lake Conservation Center**
- **Installed, removed and cleaned navigation buoys on Aitkin County Lakes**
  - **Built and installed benches for the Aitkin Youth Softball Association**
    - **Removed and installed ½ mile of snow fence for Logan Twp.**
    - **Removed stickers and decals on several county cars for auction**
- **Removed and install Christmas lights and refurbished benches for the City of Aitkin**
  - **Mowed and trimmed at several non-profit sites**
  - **Assisted the Aitkin County Historical Society with several projects**

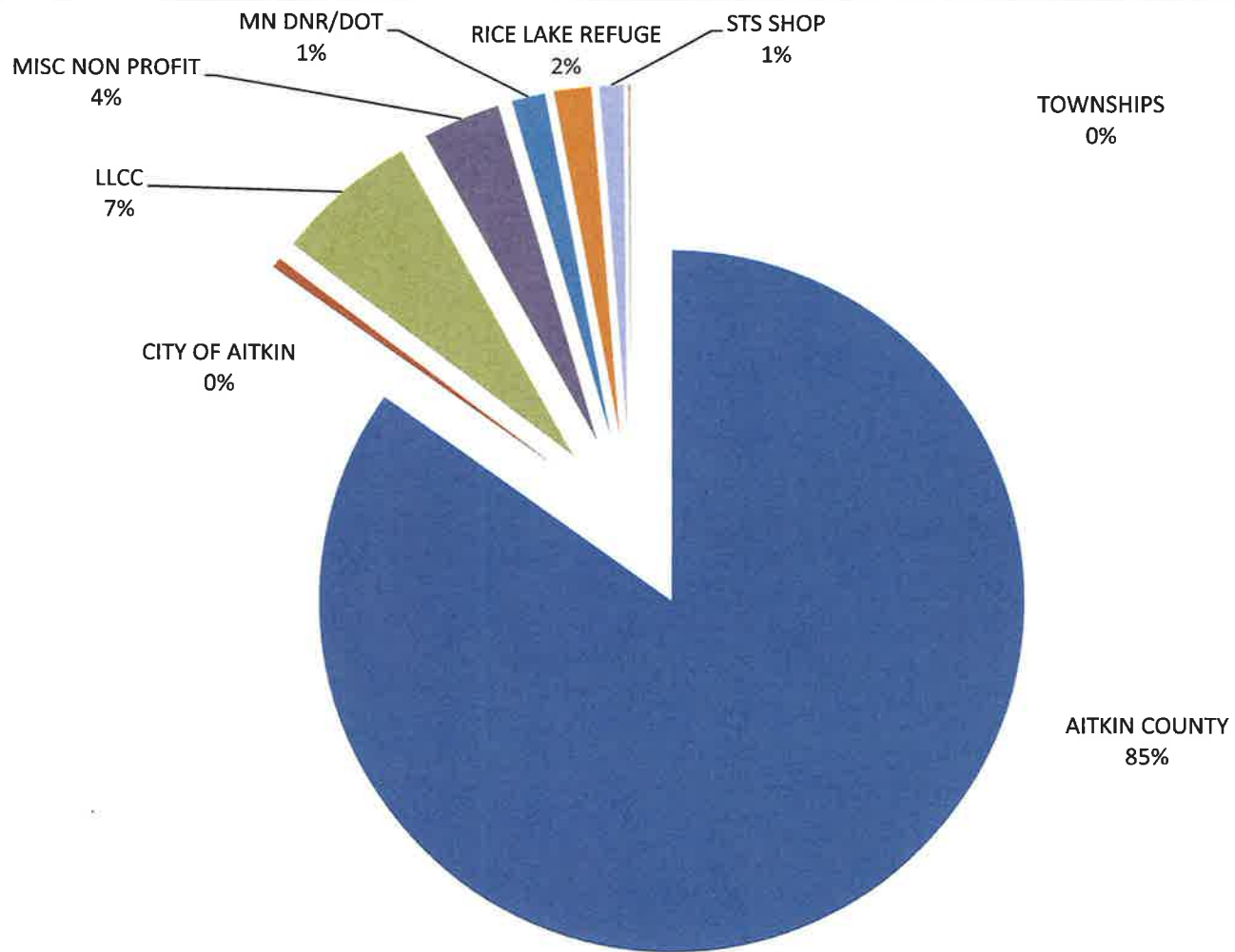
- **Set up, supported, and cleaned up for McGregor Wild Rice Days and the McGregor Lions Corn Feed**
  - **Laid sod at the Aitkin AA Club**
  - **Pulled carpet and painted at the Aitkin County Sheriff's Office**
    - **Cut brush and trimmed trees in Wealthwood Township**
- **Set up, supported, and cleaned up for the Women of Today Pumpkin Patch**
  - **Assisted with Operation Christmas at the 40 Club Convention Center**



<u>ORGANIZATION</u>	<u>HOURS</u>	<u>MARKET VALUE</u>	<u>% of Total Hours</u>
AITKIN COC	0	\$ -	0%
AITKIN COUNTY	8379	\$ 83,790.00	85%
CITY OF AITKIN	48	\$ 480.00	0%
CITY OF HILL CITY	0	\$ -	0%
CITY OF MCGREGOR	0	\$ -	0%
CITY OF PALISADE	0	\$ -	0%
CITY OF TAMARACK	0	\$ -	0%
LLCC	648	\$ 6,480.00	7%
MCGREGOR COC	0	\$ -	0%
MCGREGOR LIONS	0	\$ -	0%
MISC NON PROFIT	352	\$ 3,520.00	4%
MN DNR/DOT	152	\$ 1,520.00	2%
RICE LAKE REFUGE	168	\$ 1,680.00	2%
SANDY LAKE REC AREA	0	\$ -	0%
SCHOOL DISTRICTS	0	\$ -	0%
STS SHOP	112	\$ 1,120.00	1%
TOWNSHIPS	16	\$ 160.00	0%
VFW	0	\$ -	0%
<b>TOTALS</b>	<b>9875</b>	<b>\$ 98,750.00</b>	<b>100%</b>

AITKIN COUNTY	8379	85%
CITY OF AITKIN	48	1%
LLCC	648	7%
MISC NON PROFIT	352	4%
MN DNR/DOT	152	2%
RICE LAKE REFUGE	168	2%
STS SHOP	112	1%
TOWNSHIPS	16	0%

9875



- AITKIN COUNTY
- CITY OF AITKIN
- LLCC
- MISC NON PROFIT
- MN DNR/DOT
- RICE LAKE REFUGE
- STS SHOP
- TOWNSHIPS



April 12, 2023

Interested Parties:

Re: Notice of Completed Application – North Memorial Aitkin

The Minnesota Emergency Medical Services Regulatory Board (EMSRB) is providing “Notice of Completed Application” for an application submitted by *North Memorial - Aitkin* for a new type of license to provide Basic and Part-Time Advanced Life Support. This notice is being provided in accordance with Minnesota Statutes section 144E.11, subdivision 2, which provides:

***Application Notice:*** *The board [EMSRB] shall promptly send notice of the completed application to each county board, community health board, governing body of a regional emergency medical services system designated under section 144E.50, ambulance service, and municipality in the area in which ambulance service would be provided by the applicant.*

Enclosed is the “Notice of Completed Application” which identifies the date when comments on this application must be received and where to send comments. A copy of the application submitted by *North Memorial* is available for review at the following link: <https://mn.gov/boards/emsrb/ambulanceservices/licensereview.jsp> or by contacting the EMSRB at 1-800-747-2011.

Sincerely,

A handwritten signature in black ink, appearing to read 'Dylan Ferguson'.

Dylan Ferguson

Executive Director

Enclosure: Notice of Completed Application – North Memorial Aitkin



**STATE OF MINNESOTA**  
**BEFORE THE EMERGENCY MEDICAL SERVICES REGULATORY BOARD**

In the Matter of the License  
Application of North Memorial - Aitkin  
Aitkin, Minnesota

**NOTICE OF COMPLETED APPLICATION**

**PLEASE TAKE NOTICE** that the Emergency Medical Services Regulatory Board (hereinafter EMSRB) has received a completed application from **North Memorial Ambulance Service, Aitkin, Minnesota**, for a new license to provide Basic and Part-Time Advanced Life Support (ALS).

**NOTICE IS HEREBY GIVEN** that, pursuant to Minnesota Statutes section 144E.11, subdivision 3, each municipality, county, community health board, governing body of a regional emergency medical services system, ambulance service and other person wishing to make recommendations concerning the disposition of the application, shall make written recommendations or comments opposing the application to the EMSRB **within 30 days or by May 17, 2023, 4:30 p.m.**

Written recommendations or comments opposing the application should be sent to: Dylan Ferguson, Executive Director, EMSRB, 335 Randolph Avenue, Suite 220, Saint Paul, Minnesota 55102. If no more than five comments opposing the application are received during the comment period, and the EMSRB approves the application, the applicant will be exempt from a contested case hearing, pursuant to Minnesota Statutes section 144E.11, subdivision 4(a). If more than five comments in opposition to the application are received during the comment period, or the EMSRB denies the application, the applicant may immediately request a contested case hearing, or may try to resolve the objections of the public and/or the EMSRB within 30 days, pursuant to Minnesota Statutes section 144E.11, subdivision 5(a)(b). If the applicant is unable to resolve the objections within 30 days, or if the applicant initially requests a contested case hearing, one will be scheduled and notice of the hearing given pursuant to Minnesota Statutes section 144E.11, subdivision 5(c)-(e).

April 17, 2023  
Date

Dylan Ferguson, Executive Director



Minnesota Energy Resources Corporation  
2685 145th Street West  
Rosemount, MN 55068  
www.minnesotaenergyresources.com

April 17, 2023

To: All Municipalities, Counties, and Local Governing Bodies within Minnesota  
Energy Resources Corporation's Minnesota Service Area

Dear Sir or Madam:

Pursuant to Order Point 4 of the December 30, 2022 "Notice of and Order For Hearing" in Minnesota Public Utilities Commission Docket No. G011/GR-22-504, In the Matter of the Application of Minnesota Energy Resources Corporation ("MERC") for Authority to Increase Natural Gas Rates in Minnesota, enclosed is Notice of Evidentiary and Public Hearings.

Please contact me at 414-221-4208 with any questions.

Sincerely,

A handwritten signature in black ink that reads "Joylyn C. Hoffman Malueg". The signature is written in a cursive style.

Joylyn C. Hoffman Malueg  
Project Specialist 3

RECEIVED

APR 24 2023



Minnesota Energy Resources Corporation  
2685 145th Street West  
Rosemount, MN 55068  
www.minnesotaenergyresources.com

# **RATE INCREASE NOTICE**

## **Notice of Public Hearings for Minnesota Energy Resources Northern Natural Gas Pipeline Customers**

Minnesota Energy Resources has asked the Minnesota Public Utilities Commission (MPUC) for approval to increase rates for natural gas distribution service. The requested increase is for approximately 9.91% or \$40.3 million per year. The requested increase would add about \$8 to a typical residential customer's monthly bill.

The MPUC will likely make its decision on our rate request in the fall of 2023. If final rates are lower than interim (temporary) rates, we will refund customers the difference with interest. If final rates are higher than interim rates, we will not charge customers the difference.

If you move before a refund is issued and we cannot find you, your refund may be treated as abandoned property and sent to the Minnesota Department of Commerce, Unclaimed Property Unit. You can check for unclaimed property at [www.missingmoney.com](http://www.missingmoney.com). To make sure we can send you any refund owed, please provide a forwarding address when you stop service.

### **Evidentiary Hearings**

Formal evidentiary hearings on Minnesota Energy Resources' proposal will be held on May 10 and 11, 2023, starting at 9:00 a.m. each day. The evidentiary hearing will be held in the Large Hearing Room at the Public Utilities Commission, 350 Metro Square Building, 121 Seventh Place East, St. Paul, Minnesota. Individuals who cannot attend in person may attend via Microsoft Teams (Teams), a video conferencing platform. Members of the public who wish to attend the hearing through Teams may request an electronic invitation by contacting Judge Case's legal assistant at [michelle.severson@state.mn.us](mailto:michelle.severson@state.mn.us).

If you wish to formally intervene in this case, as a party to the litigation, you must serve and file a Petition to Intervene, pursuant to Minn. R. 1400.6200.

### **Public Hearings**

Administrative Law Judge Barbara J. Case will hold two in-person public hearings and two virtual public hearings so that customers have an opportunity to comment on the company's request. Any Minnesota Energy Resources customer or other person may attend or provide comments at the hearings.

You are invited to comment on the adequacy and quality of Minnesota Energy Resources' service, the level of rates, or other related matters. You do not need to be represented by an attorney.

The hearings will begin at their scheduled time and adjourn after everyone present has had an opportunity to comment or ask questions.

Date	Time	Location
Monday, May 15, 2023	1:00 p.m.	Virtual WebEx
Monday, May 15, 2023	6:00 p.m.	The Steeple Center, Meeting Room 100, 14375 South Robert Trail, Rosemount, MN
Thursday, May 18, 2023	6:00 p.m.	Northrop Community Education Center, Room 308, 201 8 <sup>th</sup> St., Rochester, MN
Tuesday, May 23, 2023	6:00 p.m.	Virtual WebEx

**Bad weather?** Find out if a hearing is canceled — call (toll free) 855-731-6208 or 651-201-2213 or visit [mn.gov/puc](http://mn.gov/puc).

### Virtual Public Hearings

Public hearings have been scheduled as follows to be held via video conference.

**Monday, May 15, 2023 at 1:00 p.m. and Tuesday, May 23, 2023 at 6:00 p.m.**

### Attend by Internet Connection (Audio and Video)

To join the virtual hearing using a computer, tablet or smart phone, where you will have audio and video capability, go to: <https://minnesota.webex.com>. In the gray box where it says, "Enter Meeting Information," type the Event Number below for the public hearing date you are attending:

<b>Monday, May 15, 2023 1:00 p.m.</b>	<b>Tuesday, May 23, 2023 6:00 p.m.</b>
Event Number: <b>2482 234 5617</b> Event Password: <b>MERC23!</b>	Event Number: <b>2494 927 0907</b> Event Password: <b>MERC23!</b>

### Directions for Appearing via WebEx.

- Log on 5 to 15 minutes before the hearing begins. You will be asked to join the hearing through a Webex application or through a plug-in for your web browser.
- Enter the Event Number shown in the box above.
- Next you will be asked to enter your name, your email address, and an event password (if required). After entering this information, click "Join Now" and you will be granted access to the virtual hearing.
- When you enter the hearing, your microphone will be muted. If you would like to ask a question or make a comment during the meeting, use the chat function to send a message to the meeting moderator, who will place you in the queue to comment. When it is your turn to comment, your name will be called and your line will be unmuted. You will then be able to ask questions or make a comment.

### To Attend by Telephone (Audio Only)

If you do not have access to a computer, tablet, or smart phone, or if you would prefer to attend the hearing via audio only, you may join using any type of telephone. You do not need internet access to call into the hearing; however, you will only be able to hear (not see) the speakers. You will still be able to comment and ask questions.

Use the information in the box below to dial into the hearing. You will be asked to enter the access code for the hearing, as set forth below:

<b>Monday, May 15, 2023 1:00 p.m.</b>	<b>Tuesday, May 23, 2023 6:00 p.m.</b>
Event Phone Number: <b>1-855-282-6330</b>	Event Phone Number: <b>1-855-282-6330</b>
Event Password: <b>MERC23!</b> (6372230 from phones)	Event Password: <b>MERC23!</b> (6372230 from phones)

If you would like to ask a question or make a comment during the hearing, **press \*3** on your telephone. You will then be placed into the queue to comment. When it is your turn to speak, the last few digits of your telephone number will be announced by the moderator and your line will be unmuted, allowing you to be heard.

### Public Hearing and Process Information

Administrative Law Judge Barbara J. Case will preside over the public hearings and will provide the Commission with findings of fact, conclusions of law, and recommendations after the conclusion of the evidentiary hearing.

The purpose of the public hearings is to receive public input on the proposed rate increase. At the public hearings, customers and members of the public have the opportunity to: (1) ask questions of the utility and agency staff; and (2) offer verbal and written comments on the merits of the proposed rate increase. Members of the public may participate without needing to intervene as a party. Representation by legal counsel is permitted but not required.

Please note that the public hearings will end when all attendees present have had the opportunity to comment and all other business has been concluded. You are encouraged to join the meeting at the scheduled start time to be placed on the queue to comment. Commenters will be called in the order they enter the queue. Therefore, it is advantageous to arrive at the beginning of the hearing.

Written comments may be submitted during the comment period before and after the public hearings. Follow the instructions below to provide written comment.

Please contact **Jason Bonnett** at **651-201-2235** or **jason.bonnett@state.mn.us** if have questions on how to participate or have trouble accessing the public hearing using telephone or internet.

**The Minnesota Public Utilities Commission is asking customers to comment on Minnesota Energy Resource's request for a rate increase. Send comments to or contact the MPUC's Consumer Affairs Office for assistance with submitting comments:**

**Phone:** 651-296-0406 or 800-657-3782

**Email:** [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us)

**Online:** <https://mn.gov/puc/consumers/public-comments/> See section "How to Submit a Comment" to find a list of ways to comment.

**U.S. Mail:** 121 7th Place East, Suite 350, St. Paul, MN 55101

Be sure to reference **MPUC Docket No. 22-504**

**Important:** Public comments may be read by anyone who reviews the case record. Except in limited circumstances consistent with the Minnesota Government Data Practices Act, the MPUC does not edit or delete personally identifying information from submissions.

### Proposed Rate Increases

The table below shows the current and proposed customer charge and distribution charge for each customer class.

MERC Customer Class	Present Monthly Customer Charge	Proposed Monthly Customer Charge	Present Distribution Charge *	Proposed Distribution Charge **
<b>NNG SALES</b>				
GS-NNG Residential Sales	\$9.50	\$9.50	\$0.24686	\$0.38878
GS-NNG Residential Farm-Tap Sales	\$9.50	\$9.50	\$0.24686	\$0.38878
GS-NNG C&I FIRM Class 1	\$18.00	\$18.00	\$0.22251	\$0.34491
GS-NNG C&I Farm-Tap Class 1	\$18.00	\$18.00	\$0.22251	\$0.34491
GS-NNG C&I FIRM Class 2	\$45.00	\$45.00	\$0.16857	\$0.25209
GS-NNG C&I FIRM Class 3	\$165.00	\$165.00	\$0.12453	\$0.16486
GS-NNG C&I Farm-Tap Class 2	\$45.00	\$45.00	\$0.16857	\$0.25209
GS-NNG C&I Farm-Tap Class 3	\$165.00	\$165.00	\$0.12453	\$0.16486
NNG C&I INT Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
NNG C&I INT Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
NNG Agriculture Grain Dryer - Class 1	\$45.00	\$45.00	\$0.12953	\$0.19554
NNG Agriculture Grain Dryer - Class 2	\$45.00	\$45.00	\$0.08150	\$0.11858
NNG Electric Generation - Class 1	\$45.00	\$45.00	\$0.09953	\$0.14146
NNG C&I Firm/Interruptible Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947

MERC Customer Class	Present Monthly Customer Charge	Proposed Monthly Customer Charge	Present Distribution Charge *	Proposed Distribution Charge **
<b>NNG TRANSPORT</b>				
Transport-NNG C&I FIRM Class 2	\$45.00	\$45.00	\$0.16857	\$0.25209
Transport-NNG C&I FIRM Class 3	\$165.00	\$165.00	\$0.12453	\$0.16486
Transport-NNG C&I FIRM Class 4	\$185.00	\$185.00	\$0.05016	\$0.05748
Transport-NNG C&I FIRM Class 5 - CIP Exempt	\$360.00	\$360.00	\$0.00533	\$0.00810
Transport-NNG Electric Generation FIRM Class 2 - CIP Exempt	\$360.00	\$360.00	\$0.00533	\$0.00810
Transport-NNG C&I INT Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
Transport-NNG C&I INT Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
Transport-NNG C&I INT Class 4	\$185.00	\$185.00	\$0.04823	\$0.05577
Transport-NNG C&I INT Class 5	\$360.00	\$360.00	\$0.03401	\$0.03497
Transport-NNG C&I INT Class 5 - CIP Exempt	\$360.00	\$360.00	\$0.00448	\$0.00568
Transport-NNG Electric Generation INT Class 2	\$360.00	\$360.00	\$0.03401	\$0.03497
Transport-NNG Electric Generation INT Class 2 - CIP Exempt	\$360.00	\$360.00	\$0.00448	\$0.00568
Transport-NNG C&I Firm/Interruptible Class 2	\$45.00	\$45.00	\$0.10453	\$0.14947
Transport-NNG C&I Firm/Interruptible Class 3	\$165.00	\$165.00	\$0.09453	\$0.11902
Transport-NNG C&I Firm/Interruptible Class 4	\$185.00	\$185.00	\$0.04823	\$0.05577
Transport-NNG C&I Firm/Interruptible Class 5	\$360.00	\$360.00	\$0.03401	\$0.03497
Transport-NNG C&I Firm/Interruptible Class 5 - CIP Exempt	\$360.00	\$360.00	\$0.00448	\$0.00568
Transport for Resale	\$185.00	\$185.00	\$0.07614	\$0.08327
LVJ-NNG Flex Transport (Cust "A")	\$185.00	\$185.00	\$0.03403	\$0.03500
LVJ-NNG Flex Transport (Cust "F")	\$185.00	\$185.00	\$0.03590	\$0.03737
LVJ-NNG Flex Transport (Cust "G")	\$185.00	\$185.00	\$0.03319	\$0.03393

\* The present rates identified in this application represent the rates authorized in Minnesota Energy Resources' last rate case in Docket No. G011/GR-17-563.

\*\* The table above reflects proposed increases for final rates to the **monthly customer charge** and the **per therm distribution charge**. For Firm/Interruptible customers, the distribution charge reflects the proposed interruptible distribution rate.

**How to learn more**

Minnesota Energy Resources' current and proposed rate schedules are available at:

**Minnesota Energy Resources**

2685 145th St. W

Rosemount, MN 55068

Phone: 800-889-9508

Web: [www.minnesotaenergyresources.com/company/rate\\_case.aspx](http://www.minnesotaenergyresources.com/company/rate_case.aspx)

You may also contact the Minnesota Department of Commerce at:

**Minnesota Department of Commerce**

85 7th Place E., Suite 500

St. Paul, MN 55101

Phone: 651-539-1534

Web: <https://www.edockets.state.mn.us/EFiling/search.jsp>. Select 22 in the year field, enter 504 in the number field, select Search, and the list of documents will appear on the next page.

**If you need information or have questions about the Minnesota Public Utilities Commission's review process:****Minnesota Public Utilities Commission**

121 7th Place E., Suite 350

St. Paul, MN 55101

Phone: 651-296-0406 or 1-800-657-3782

Email: [consumer.puc@state.mn.us](mailto:consumer.puc@state.mn.us)

Citizens with hearing or speech disabilities may call through their preferred telecommunications relay service.